

as he had bidden them; and planted a large Cross near to his grave, as a sign to passers-by.

When it became a question of embarking, to proceed on their journey, one of the two, who for some Days had been so Heartsick with sorrow, and so greatly prostrated with an internal malady, that he could no longer eat or breathe except with difficulty, bethought himself, while the other was making all preparations for embarking, to visit the grave of his good father, and ask his intercession with the glorious virgin, as he had promised, not doubting in the least that he was in Heaven. He fell, then, upon his knees, made a Short prayer, and having reverently taken some earth from the tomb, he pressed it to his breast. Immediately his sickness Abated, and his sorrow was changed into a Joy which did not forsake him during the remainder of his journey.

SECTION 3RD. WHAT OCCURRED AT THE REMOVAL OF THE BONES OF THE LATE FATHER MARQUETTE, WHICH WERE TAKEN FROM HIS GRAVE ON THE 19TH OF MAY, 1677, THE SAME DAY AS THAT ON WHICH HE DIED IN THE YEAR 1675.⁴⁶
A BRIEF SUMMARY OF HIS VIRTUES.

GOD did not permit that a deposit so precious should remain in the midst of the forest, unhonored and forgotten. The savages named Kiskakons, who have been making public profession of Christianity for nearly ten years, and who were instructed by father Marquette when he lived at the point of st. Esprit, at the extremity of lake superior, carried on their last winter's hunting in the vicinity of the lake of the Illinois. As they were returning in the spring, they were greatly pleased to pass near